



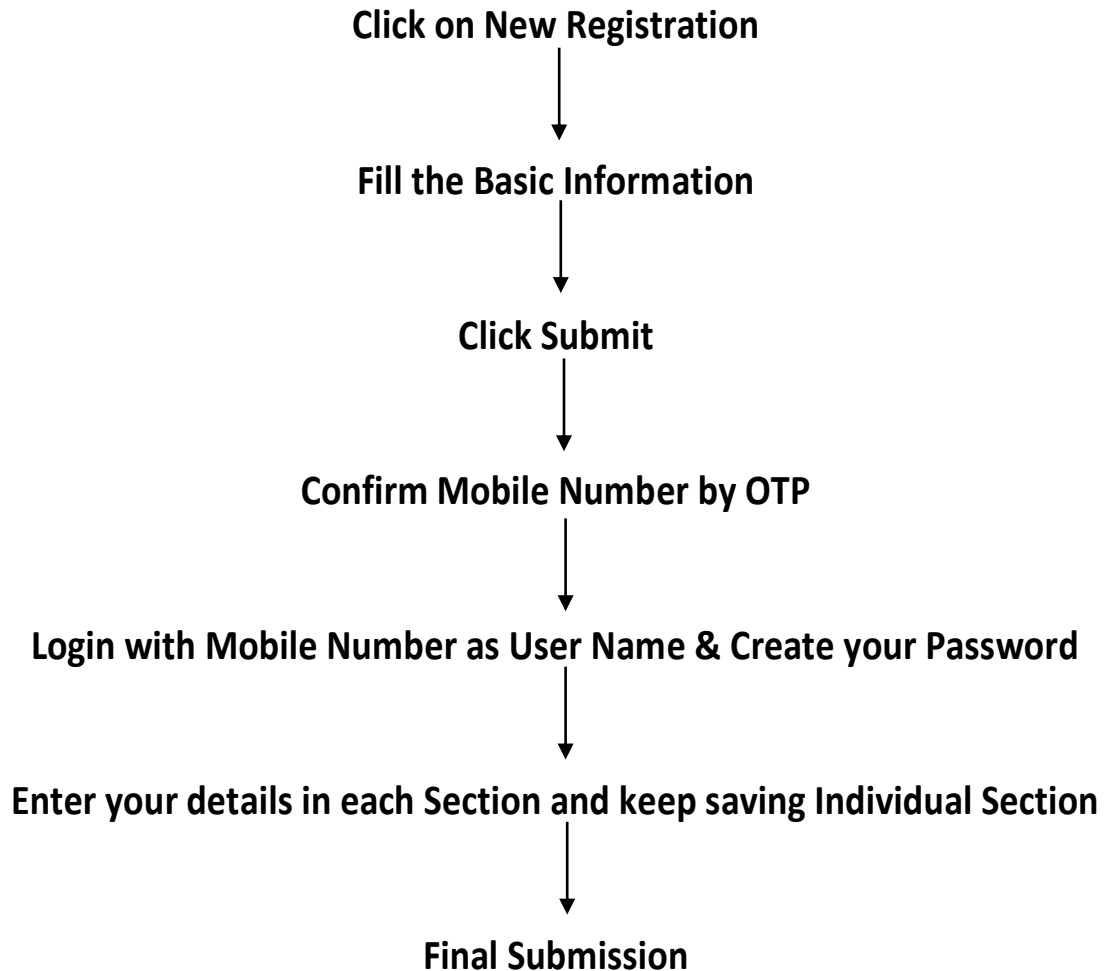
**Instruction Manual for  
Online Self-nomination  
National Awards to Teachers  
2023**

**Department of School Education & Literacy  
Ministry of Education  
Govt. Of India**

## Steps to Access the Information

A Web Portal has been developed as Online Application for Self- Nomination by Teachers as a first step, followed by short-listing and final selection.

Website address <https://nationalawardstoteachers.education.gov.in>



**Note:** For any technical issues, drop an email at:

**[helpdesk-nat@gov.in](mailto:helpdesk-nat@gov.in)**

## Registration Form

Depending up on school in which the Teacher is working, the Teacher has to Select, either of the following organization from the dropdown:

- Govt, Govt-Aided and Private Schools under State/UTs
- Kendriya Vidyalaya Sangathan
- Navodaya Vidyalaya Samiti

**Applicant Registration**

[Home Page](#)

Organization Type \*

Select Organization Type ▼

Applicant Name \*

First Name	Middle Name	Last Name
------------	-------------	-----------

Mobile No. \*                      E-mail \*

Mobile No.	E-mail
------------	--------

Captcha Code \*

Captcha Code	VHu7IU		<a href="#" style="background-color: #1a4d4d; color: white; padding: 5px 15px; text-decoration: none;">Next</a>
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After Filling all the details on registration page, Click on next button.

### NATIONAL AWARDS TO TEACHERS 2023

#### Applicant Registration Details

Organization Name :	Govt.and Aided Schools Under States/UTs
Applicant Full Name :	Test
Mobile Number :	9876543211
E-mail Id :	Test123@gmail.com

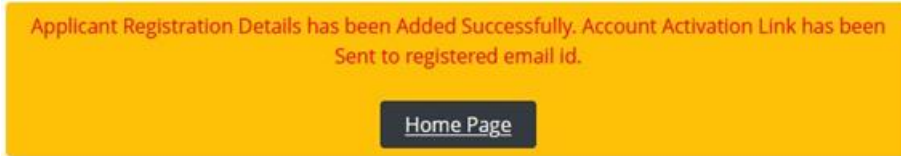
Note : Kindly ensure that Organization Name, Applicant Name, Mobile Number and E-mail id are correct.  
Applicant can not modify Organization Name, Applicant Name, Mobile Number and E-mail Id after registration

This is to certify that all above informations are correct.

[Send Activation Link on Above E-mail](#)

- Kindly ensure that information filled by applicant is correct. Select check box and

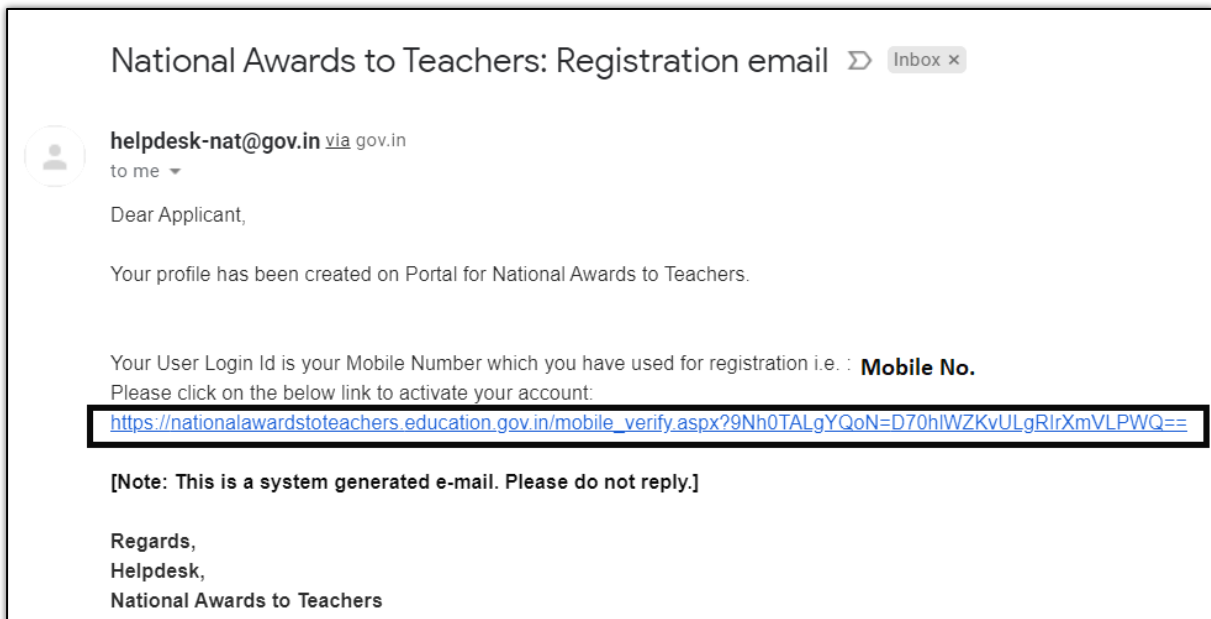
- Click on **Send Activation Link on email** button.
- Following screen will be displayed and an email will be sent to the registered email id.



Nominee will receive an email on the email-id mentioned during registration process.

### Verification of E-mail:

1. Check email received from helpdesk-nat@gov.in [Inbox or Spam Folder]
2. The user will get an activation link in the mail as mention in following screen.



3. On clicking this link, the user will be redirected to Mobile Number verification screen.

### Verification of Mobile No:

1. Account activation link will be sent to registered e-mail id.
2. When Applicant click on link sent on registered mobile following screen will appear for Mobile number verification.

Mobile Number Verification

[Home Page](#)

Mobile No.      Captcha Code

+91XXXXXX1212      Code      Uo2WhJ      Send OTP

3. Complete Mobile Number verification with OTP received on registeredMobile Number.

### Password Creation

- After E-mail and Mobile Number verification, applicants will have to set new Password for Login into NAT Portal.

Password Creation

[Home Page](#)

Kindly create password in the following patterns as mentioned below :

- password length must be minimum 8 characters
- at least one upper case letter / character : (A-Z)
- at least one lower case letter / character : (a-z)
- at least one number : (0-9)
- at least one special characters: ! % & @ # \$ ^ \* ? \_ - < > ] [ { } |

User Id / Login Id [Registered Mobile Number]

XXXXXX3211

Password      Confirm Password



Set Password

- After setting new Password, applicant registration process gets completed.
- Applicant may log-in to the portal with Login Id (Registered Mobile Number) and Password.

## 1. Login as an Applicant

- Login as an applicant, with Registered Mobile Number as User Name and Registered Password & Captcha

### LOGIN

Don't have an account ! [New Registration](#)  
[Forgot Password ?](#)  
[Home Page](#)

- Teachers can register themselves with “New Registration” link.
- If the user has forgotten Password, the same can be reset through “Forgot Password” link.

## 2. Home- List of forms to be filled

APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

STATUS OF DATA SAVED BY APPLICANT - Application not submitted.

- PERSONAL DETAILS**
  - Personal Data \* ✓
  - Applicant Image \* X
- OTHER INFORMATION DETAILS**
  - Biography / Achievements Data \* X
  - Biography / Achievements Document (pdf file) X
- SCHOOL DETAILS**
  - School Details \* X
- SERVICE RECORD DETAILS**
  - Service Record \* X
  - Service Record Document (pdf file) X
  - Schoolwise Record \* X
  - Experience Record \* X
- OBJECTIVE CRITERIA DETAILS**
  - Point Number - 1 Data \* X
  - Point Number - 1 Document (pdf file) X
  - Point Number - 2 Data \* X
  - Point Number - 2 Document (pdf file) X
  - Point Number - 3 Data \* X
  - Point Number - 3 Document (pdf file) X
  - Point Number - 4 Data \* X
  - Point Number - 4 Document (pdf file) X
  - Point Number - 5 Data \* X
  - Point Number - 5 Document (pdf file) X
  - Point Number - 6 Data \* X
  - Point Number - 6 Document (pdf file) X
  - Point Number - 7 Data \* X
  - Point Number - 7 Document (pdf file) X
- PERFORMANCE AGAINST CRITERIA**
  - Point Number - 1A Data \* X
  - Point Number - 1A Document (pdf file) X
  - Point Number - 1B Data \* X
  - Point Number - 1B Document (pdf file) X
  - Point Number - 1C Data \* X
  - Point Number - 1C Document (pdf file) X
  - Point Number - 1D Data \* X
  - Point Number - 1D Document (pdf file) X
  - Point Number - 2A Data \* X
  - Point Number - 2A Document (pdf file) X
  - Point Number - 2B Data \* X
  - Point Number - 2B Document (pdf file) X
  - Point Number - 2C Data \* X
  - Point Number - 2C Document (pdf file) X
  - Point Number - 2D Data \* X
  - Point Number - 2D Document (pdf file) X
  - Point Number - 2E Data \* X
  - Point Number - 2E Document (pdf file) X
  - Point Number - 2F Data \* X
  - Point Number - 2F Document (pdf file) X
  - Point Number - 3A Data \* X
  - Point Number - 3A Document (pdf file) X
  - Point Number - 3B Data \* X
  - Point Number - 3B Document (pdf file) X
  - Point Number - 3C Data \* X
  - Point Number - 3C Document (pdf file) X
- SUPPORTING DOCUMENTS**
  - Google Drive Documents X

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List of Forms to be filled, Press “View” to go to the Particular page

- ✓ - Denotes ‘Page Saved’
- X- Denotes ‘Page Not yet Saved’

## 3. Instructions

Kindly read all the instructions carefully before filling application form.

Welcome : Nikunj Sharma Mobile No. : 9718785890 E-mail : nikunjshrm@gmail.com Organization : Govt.and Aided Schools Under States/UTs Last Login Time : Jun 14 2023 11:09AM Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

Home

Instruction

Personal Details

School Details

Service Record

Objective Criteria

Performance against criteria

Supporting Documents

Preview Application

Submit Application

Change Password

#### INSTRUCTION FOR FILLING APPLICATION FORM

- Fields marked with \* are mandatory.
- Following characters are not allowed in text area ~!@#\$%^&\*+=[\|';<.>/?\|'".
- Applicant image size can not be greater than 100 KB.
- Applicant image format will be jpeg/jpg/png only.
- Applicant can upload only pdf file with maximum size 5 MB.
- Kindly remove special characters, space from pdf file name.
- For Hindi Language (Unicode), Paste Hindi content to corresponding field, from word file.
- Kindly enter only youtube video url. For more than one video url, enter those video url in remark section
- In case of documents not uploaded (Network Issue), applicant can save all documents in google drive and share google drive link under **Upload Supporting Documents** option
- After Final Submission, no further changes can be made in the application. Please review your application in case you wish to make any further changes.

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## 4. Personal Details Entry Form

Welcome : Nikunj Sharma Mobile No. : 9718785890 E-mail : nikunjshrm@gmail.com Organization : Govt.and Aided Schools Under States/UTs Last Login Time : Jun 14 2023 11:09AM Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

Home

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#### PERSONAL DETAILS

Gender *	Date Of Birth *	Alternative Mobile Number	
<input type="text" value="Select Gender"/>	<input type="text"/>	<input type="text" value="Mobile Number"/>	<input type="button" value="Choose File"/> No file chosen
House No. *	Locality / Area / Village *	* Upload Applicant Image (Maximum 100KB .jpg/.jpeg/.png file)	
<input type="text" value="House No."/>	<input type="text"/>		
State *	District *	Block / NP *	Pin Code *
<input type="text" value="Select State / UT"/>	<input type="text" value="Select District"/>	<input type="text" value="Block Name"/>	<input type="text" value="Pin Code"/>

#### OTHER INFORMATION

Biography / Achievements In Brief (Max.5000 Characters) \*

Upload Supporting Document of Biography / Achievements:  No file chosen

Differently Abled \*

If Yes, Differently Abled Details:

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Enter Personal Detail like – Gender, Date of Birth, Alternate Mobile Number, House Number, Locality, State, District, Block, Pin code, Photo, Other Information, Press ‘Save Personal Details’ & ‘Save Other Information’ to Save the Personal Details in Draft mode.



## 5. School Detail Entry Form

Welcome : Nikunj Sharma    Mobile No. : 9718785890    E-mail : nikunjshrm@gmail.com    Organization : Govt.Land Aided Schools Under States/UTs    Last Login Time : Jun 14 2023 11:09AM    Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

**SCHOOL DETAILS**

UDISE+ Code UDISE+ Code of School	State * Select State / UT	Date Of joining In This School * [Calendar Icon]
School Name *	District * Select District	Designation In This School * Select Designation
School Management * Select School Management	Block * Block Name	Save
School Category * Select School Category	Village * Village Name	
School Type * Select School Type	Pin * Pin Code	

This site is designed, developed, hosted and maintained by National Informatics Centre (NIC), Ministry of Electronics and Information Technology (MeitY), Government of India.

- Enter School Detail as required
- Press 'Save' to Save the School Details in Draft mode

## 6. Service Record Entry Form

Welcome : Nikunj Sharma Mobile No. : 9718765990 E-mail : nikunjshrm@gmail.com Organization : State Gov. / UTs Administration Last Login Time : Jun 22 2023 3:11PM Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

**SERVICE RECORD DETAILS**

Date of joining in the teacher service \*  Total duration of service as a Teacher (Upto 31/05/2023) \* Year  Month  Days  Date of superannuation \*  Service Certificate Supported Documents / कर्मचारी दस्तावेज  No file selected

Already superannuated \*  If superannuated, clarify whether extension has been given by the State Authorities  Supported Documents / कर्मचारी दस्तावेज  No file selected

**INSTITUTION / SCHOOL WISE SERVICE RECORD**

Institution Name \*  Category \*  Management \*  Total Enrolment \*

Duration of service \* Year  Month  Days

Classes Taught \* (ctrl + Select for multiple election) 1  2  3  4

Subject(s) Taught \* (ctrl + Select for multiple election) Hindi  Sanskrit  English  Mathematics

Subject(s) Taught (Not mentioned in List) (add comma (,) between subjects)  Subject(s) Taught (Not mentioned in List)

Result Per(%) At Public or Annual Examination(s) \*  Result

Any Other Responsibility Discharged \*  Any Other Responsibility Discharged

Schoolwise Data not saved.

**EXPERIENCE**

Service \*  Remarks (Max. 500 Characters)  Remarks / टिप्पणी (Max. 500 Characters)

Period From \*  Period To \*

Applicant Service Period Data not saved.

- Service Record Detail, School wise Service Record, Experience detail may be entered
- Service Record Details may be saved by clicking on “Save Service Record Details”
- School wise Records may be added by clicking on “Add Institution/School wise Details”
- Details of each institution/school in which you have worked needs to be added in a separate row.
- Service wise experience may be added by clicking on “Add Experience Details”
- Details of each service (teaching, administrative, others) needs to be added in a separate row.

## 7. Objective Criteria Details Entry Form

**OBJECTIVE CRITERIA**

**1** Publication (Research papers/Articles in International/National journals(with ISSN), books (with ISBN), etc.) in the last 5 years.  
पिछले पाँच वर्षों में प्रकाशन (अन्तरराष्ट्रीय/राष्ट्रीय पत्रिकाओं (आईएसएसएन सहित) पुस्तकों (आईएसबीएन सहित) आदि में अनुसंधानपत्र/लेख)।

International Level (No.of Articles) * अंतर्राष्ट्रीय स्तर (लेखों की संख्या)	National Level (No.of Articles) * राष्ट्रीय स्तर (लेखों की संख्या)	State Level (No.of Articles) * राज्य स्तर (लेखों की संख्या)
<input type="text" value="International Level"/>	<input type="text" value="National Level"/>	<input type="text" value="State Level"/>

Remarks / टिप्पणी (5000 Char Max) \*

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

**2** Annual Performance Appraisal Reports or other performance appraisal tools of last 3 years.  
पिछले 3 वर्षों के वार्षिक प्रदर्शन मूल्यांकन रिपोर्ट या अन्य प्रदर्शनमूल्यांकन उपकरण ।

2022-23 \*  Outstanding / उत्कृष्ट  Very Good / बहुत अच्छा  Good / अच्छा  Not Applicable / लागू नहीं

2021-22 \*  Outstanding / उत्कृष्ट  Very Good / बहुत अच्छा  Good / अच्छा  Not Applicable / लागू नहीं

2020-21 \*  Outstanding / उत्कृष्ट  Very Good / बहुत अच्छा  Good / अच्छा  Not Applicable / लागू नहीं

Remarks / टिप्पणी (5000 Char Max) \*

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

**3** Is the teacher attending school regularly without any complaints ?  
शिक्षक बिना किसी शिकायत के नियमित रूप से स्कूल में भाग ले रहा है ?

Yes / हाँ  No / नहीं  Not Applicable / लागू नहीं \*

Remarks / टिप्पणी (5000 Char Max) \*

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज \*

- Enter corresponding details in Objective Criteria viz. remarks, Number of Publications, etc. URL / link of the video (if any) may be entered; Document (if any) may be uploaded.

**4** Whether the teacher has attended any in-service training he/she is deputed to?  
क्या शिक्षक नियमित रूप से इन-सर्विस प्रशिक्षण में भाग ले रहा है, जिसके लिए वह नियुक्त किया गया है ?

Yes / हाँ  No / नहीं  Not Applicable / लागू नहीं \*

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज \*

Choose File No file chosen

Save - 4

**5** Work done by teacher to increase enrolment and reduce dropouts .  
नामांकन बढ़ाने और ड्रॉपआउट को कम करने के लिए शिक्षक द्वारा किया गया कार्य ।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज \*

Choose File No file chosen

Save - 5

➤ Enter details corresponding to each criteria and click on save button.

**6** Whether the teacher is enrolled for any course under SWAYAM or any other MOOCS platform . Any other efforts undertaken by the teacher individually to upgrade their skills along with educational improvements  
क्या शिक्षक SWAYAM या किसी अन्य MOOCS मंच के तहत किसी भी पाठ्यक्रम के लिए नामांकित है ।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save - 6

**7** Development of e-content, textbooks, teacher handbooks for SCERTs, boards or NCERT .  
एससीईआरटी, बोर्ड या एनसीईआरटी के लिए ई-सामग्री, पाठ्यपुस्तक, शिक्षक हैंडबुक का विकास

NCERT/ एनसीईआरटी \*

E-content/ई-कॉन्टेंट

Number

Hand Book/हस्त-पुस्तिका

Number

Text Book/पाठ्यपुस्तक

Number

Others/अन्य

Number

SCERT / स्कर्ट \*

E-content/ई-कॉन्टेंट

Number

Hand Book/हस्त-पुस्तिका

Number

Text Book/पाठ्यपुस्तक

Number

Others/अन्य

Number

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save - 7

## 8. Criteria Based on Performance

Welcome : Nikunj Sharma    Mobile No. : 9718785890    E-mail : nikunjshrm@gmail.com    Organization : Govt and Aided Schools Under States/UTs    Last Login Time : Jun 14 2023 1:56PM    Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

**PERFORMANCE AGAINST CRITERIA**

**1**  
Use of technology, innovative pedagogy and joyful learning  
प्रौद्योगिकी का उपयोग, अभिनव शिक्षणशास्त्र और आनंदमय शिक्षा

A. Use of ICT/innovating and channeling cost-effective technological resources for enriching classroom learning, creating content using ICT as envisioned under NEP, etc.  
क. इनटूनी के तहत की गई इरिक्तपना के अनुसार, आईसीटी का उपयोग करके कक्षा शिक्षण को समृद्ध बनाने, सामग्री बेयर करने के लिए, आईसीटी नवचार और वेनसिंगकिफायती तकनीकी संसाधनका उपयोग, आदि

Remarks / टिप्पणी (5000 Char Max) \*

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File    No file chosen    Save 1-A

B. Joyful learning technique, creative methods, etc like story-telling, arts, games, sports, examples, etc undertaken by teacher for greater impact of his/her teaching on the students.  
ख. छात्रों के लिए शिक्षण को अधिक प्रभावशाली बनाने हेतु शिक्षक द्वारा कहानी-वाचन, कला, क्रीड़ा, खेलकूद, उदाहरण प्रस्तुत करने आदि जैसी आनंदमय अधिगम तकनीक, रचनात्मक विधियाँ।

Remarks / टिप्पणी (5000 Char Max) \*

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File    No file chosen    Save 1-B

C. Development and use of appropriate pedagogic approaches in day to day teaching activities including delivery of FLN involving adoption of various strategies to improve foundational literacy and numeracy skills in school, etc.  
ग. स्कूल में मूलभूत साक्षरता और संख्याज्ञान कौशल में सुधार के लिए विभिन्न कार्यनीतियों को अपनाने एवं एफएलएन की पहुंच सहित दिन-प्रतिदिन की शिक्षण गतिविधियों में उपयुक्त शैक्षणिक दृष्टिकोण का विकास और उपयोग।

Remarks / टिप्पणी (5000 Char Max) \*

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File    No file chosen    Save 1-C

D. Active involvement in the process of improving teaching practices in classroom to create an environment conducive to learning, using enrichment activities for students, relating the topic to real life situation, encouraging open discussions, etc.

घ. अधिगम अनुकूल वातावरण बनाने के लिए कक्षा में शिक्षण पद्धति में सुधार की प्रक्रिया में सक्रिय भागीदारी, छात्रों के लिए समृद्ध गतिविधियों का उपयोग करना, विषय को वास्तविक जीवन की परिस्थितियों से जोड़ना, खुली चर्चाओं को प्रोत्साहित करना आदि।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 1-D

2

### Learning material and mentorship

शिक्षण सामग्री और परामर्श

A. Development and use of Teaching Learning Material, Low cost teaching aids etc. (Based on number, scale and impact of innovations/experiments).

क. शिक्षण अधिगम सामग्री, कम लागत वाली सहायक शिक्षण सामग्री आदि का विकास और उपयोग (नवाचारों/प्रयोगों की संख्या, पैमाने और प्रभाव के आधार पर)

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 2-A

B. Successful teacher disseminates and shares, participating in collaborative effort.

ख. सफल शिक्षक सहयोगात्मक प्रयास में भाग लेते हुए प्रसार करता है और साझा करता है।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 2-B

C. Capacity building and acting as mentor for other teachers.

ग. क्षमता निर्माण और अन्य शिक्षकों के लिए परामर्शदाता के रूप में कार्य करना।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 2-C

**D. Undertaking mentorship and nurturance beyond classroom walls for holistic development of students.**

घ. छात्रों के समग्र विकास के लिए कक्षा-कक्ष से परे में हरशिय एवं योग्य संबंधी कार्य करना।

Press **F11** to exit full screen

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 2-D

**E. Organization of extra and co-curricular activities (Based on number, scale and impact of experiments/activities).**

ङ. अतिरिक्त और पाठ्येतर गतिविधियों का आयोजन (प्रयोगों/गतिविधियों की संख्या, पैमाने और प्रभाव के आधार पर)

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 2-E

**3**

**Governance and engagement of community**

**शासन और समुदाय की सहभागिता**

**A. Strengthening school administration by adopting innovative measures to increasing enrollment, improving attendance, school management systems, programme monitoring, etc.**

क. नामांकन बढ़ाने, उपस्थिति में सुधार, स्कूल प्रबंधन प्रणाली, कार्यक्रम की निगरानी आदि हेतु अभिनव उपाय अपनाकर स्कूल प्रशासन को सुदृढ़ बनाना।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 3-A

**B. Mobilizing stakeholders in the community and engage them meaningfully in various school development activities like school management committee, social audit and mobilizing resources through parents, alumni to contribute to school in anyway i.e., physical infrastructure, computers, PM POSHAN, books, Scholarship, etc.**

ख. समुदाय में हितधारकों को संगठित करना और विभिन्न स्कूल विकास गतिविधियों जैसे स्कूल प्रबंधन समिति, सामाजिक लेखा परीक्षा तथा अभिभावकों और पूर्व छात्रों के माध्यम से संसाधन जुटाने में उन्हें सार्थक ढंग से नियोजित करना ताकि वास्तविक अवसरचना, कंप्यूटर, पीएम पोषण, किताबों, छात्रवृत्ति, आदि जैसे विभिन्न तरीकों से स्कूल में योगदान किया जा सके।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 3-B

C. Work done by teacher for spreading social awareness among children, especially in socially sensitive issues like nutrition, toilet and menstrual hygiene, child marriage, uplifting deprived children, etc .

ग. बच्चों में सामाजिक जागरूकता का प्रसार करने के लिए शिक्षक द्वारा किए गए कार्य, विशेष रूप से पोषण, शौचालय और मासिक धर्म स्वच्छता, बाल विवाह, वंचित बच्चों के उत्थान आदि जैसे सामाजिक रूप से संवेदनशील मुद्दों से संबंधित कार्य।

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 3-C

D. Promotion of nation building and national integration.

घ. राष्ट्र निर्माण और राष्ट्रीय एकता को बढ़ावा देना

Remarks / टिप्पणी (5000 Char Max) \*

Remarks / टिप्पणी (5000 Char Max)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supporting YouTube Video (URL) / सहायक यूट्यूब वीडियो (यूआरएल)

Supported Documents / समर्थित दस्तावेज

Choose File No file chosen

Save 3-D

➤ Enter details corresponding to each criteria and click on save button.



## 9. Upload Supporting Documents

Welcome : Nikunj Sharma   Mobile No. : 9718785890   E-mail : nikunjshrm@gmail.com   Organization : Govt.and Aided Schools Under States/UTs   Last Login Time : Jun 14 2023 2:15PM   Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

- Home
- Instruction
- Personal Details
- School Details
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- Objective Criteria
- Performance against criteria
- Supporting Documents**
- Preview Application
- Submit Application
- Change Password

**UPLOAD SUPPORTING DOCUMENTS** (Upload the all the supporting documents on 'Google Drive' and provide the link here)

[Instruction manual](#)

Google Drive Link\*

Remarks (1000 Char Max) \*

Remarks / टिप्पणियाँ (1000 Char Max)

Save

This site is designed, developed, hosted and maintained by National Informatics Centre (NIC), Ministry of Electronics and Information Technology (MeitY), Government of India.

In case, applicant faces any issue while uploading pdf file on form, applicant can also save all documents in google drive. After that applicant can share google drive link here.


Link to download instructions for documents uploading on Google-drive is also available on the web-page.

## 10. Preview the application and taking printout for further reference

After saving details in all sections, applicant can click on “Preview Application” to have a final look at the application.

Click on “Print” to take the printout of the application for further reference

**APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023**

Home	<b>APPLICATION FORM</b> [Report Generated on : Friday, 16 June 2023 12:36 PM]	 Print
Instruction	<b>PERSONAL DETAILS</b>	
Personal Details	Personal Data not Saved	
School Details	<b>OTHER INFORMATION</b>	
Service Record	Other Information Data not Saved	
Objective Criteria	<b>SCHOOL DETAILS</b>	
Performance against criteria	School Details Data not Saved	
Supporting Documents	<b>SERVICE RECORD</b>	
<b>Preview Application</b>	Service Records Data not Saved	
Submit Application	<b>INSTITUTION / SCHOOL WISE SERVICE RECORD</b>	
Change Password		

## EXPERIENCE

Data not saved.

## OBJECTIVE CRITERIA

- 1** Publication (Research papers/Articles in International/National journals{with ISSN}, books {with ISBN}, etc.) in the last 5 years.  
पिछले पाँच वर्षों में प्रकाशन (अन्तरराष्ट्रीय/राष्ट्रीय पत्रिकाओं (आईएसएसएन सहित) पुस्तकों (आईएसबीएन सहित) आदि में अनुसंधानपत्र/लेख)।

Point Number - 1, Data not Saved

- 2** Annual Performance Appraisal Reports Or Other Performance Appraisal Tools Of Last 3 Years.  
पिछले 3 वर्षों के वार्षिक प्रदर्शन मूल्यांकन रिपोर्ट या अन्य प्रदर्शनमूल्यांकन उपकरण।

Point Number - 2, Data not Saved

- 3** Is The Teacher Attending School Regularly Without Any Complaints ?  
शिक्षक बिना किसी शिकायत के नियमित रूप से स्कूल में भाग ले रहा है ?

Point Number - 3, Data not Saved

- 4** Whether The Teacher Is Regularly Attending The In-Service Training He/She Is Deputed To ?  
क्या शिक्षक नियमित रूप से इन-सर्विस प्रशिक्षण में भाग ले रहा है, जिसके लिए वह नियुक्त किया गया है ?

Point Number - 4, Data not Saved

- 5** Work Done By Teacher To Increase Enrolment And Reduce Dropouts .  
नामांकन बढ़ाने और ड्रॉपआउट को कम करने के लिए शिक्षक द्वारा किया गया कार्य।

Point Number - 5, Data not Saved

- 6** Whether The Teacher Is Enrolled For Any Course Under SWAYAM Or Any Other MOOCS Platform .  
क्या शिक्षक SWAYAM या किसी अन्य MOOCS मंच के तहत किसी भी पाठ्यक्रम के लिए नामांकित है।

Point Number - 6, Data not Saved

- 7** Development Of E-Contents, Textbooks, Teacher Handbooks For SCERTs, Boards Or NCERT .  
एससीईआरटी, बोर्ड या एनसीईआरटी के लिए ई-सामग्री, पाठ्यपुस्तक, शिक्षकहस्तपुस्तिका का विकास।

Point Number - 7, Data not Saved

## PERFORMANCE AGAINST CRITERIA

**1**

Use of technology, innovative pedagogy and joyful learning  
प्रौद्योगिकी का उपयोग, अभिनव शिक्षाशास्त्र और आनंदमय शिक्षा

- 1A** Use of ICT Innovating and channeling cost-effective technological resources for enriching classroom learning, creating content using ICT as envisioned under NEP, etc  
एनईपी के तहत की गई परिकल्पना के अनुसार, आईसीटी का उपयोग करके कक्षा शिक्षण को समृद्ध बनाने, सामग्री तैयार करने के लिए आईसीटी नवाचार और चैनलिंग/किफायती तकनीकी संसाधनों का उपयोग, आदि

Point Number - 1A Data not Saved

**1B**

Joyful learning technique, creative methods, etc like story-telling, arts, games, sports, examples, etc undertaken by teacher for greater impact of his/her teaching on the students.

छात्रों के लिए शिक्षण को अधिक प्रभावशाली Press F11 to exit full screen, कला, क्रीड़ा, खेलकूद, उदाहरण प्रस्तुत करने आदि जैसी आनंदमय अधिगम तकनीक, रचनात्मक विधियाँ।

Point Number - 1B Data not Saved

**1C**

Development and use of appropriate pedagogic approaches in day to day teaching activities including delivery of FLN involving adoption of various strategies to improve foundational literacy and numeracy skills in school, etc.

स्कूल में मूलभूत साक्षरता और संख्याज्ञान कौशल में सुधार के लिए विभिन्न कार्यनीतियों को अपनाने एवं एफएलएन की पहुंच सहित दिन-प्रतिदिन की शिक्षण गतिविधियों में उपयुक्त शैक्षणिक दृष्टिकोण का विकास और उपयोग।

Point Number - 1C Data not Saved

**1D**

Active involvement in the process of improving teaching practices in classroom to create an environment conducive to learning, using enrichment activities for students, relating the topic to real life situation, encouraging open discussions, etc.

अधिगम अनुकूल वातावरण बनाने के लिए कक्षा में शिक्षण पद्धति में सुधार की प्रक्रिया में सक्रिय भागीदारी, छात्रों के लिए समृद्ध गतिविधियों का उपयोग करना, विषय को वास्तविक जीवन की परिस्थितियों से जोड़ना, खुली चर्चाओं को प्रोत्साहित करना आदि।

Point Number - 1D Data not Saved

**2**

Learning material and mentorship

शिक्षण सामग्री और परामर्श

**2A**

Development and use of Teaching Learning Material, Low cost teaching aids etc. (Based on number, scale and impact of innovations/experiments).

शिक्षण अधिगम सामग्री, कम लागत वाली सहायक शिक्षण सामग्री आदि का विकास और उपयोग (नवाचारों/प्रयोगों की संख्या, पैमाने और प्रभाव के आधार पर)

Point Number - 2A Data not Saved

**2B****Successful teacher disseminates and shares, participating in collaborative effort.**

सफल शिक्षक सहयोगात्मक प्रयास में भाग लेते हुए प्रसार करता है और साझा करता है।

Press **F11** to exit full screen

Point Number - 2B Data not Saved

**2C****Capacity building and acting as mentor for other teachers.**

क्षमता निर्माण और अन्य शिक्षकों के लिए परामर्शदाता के रूप में कार्य करना।

Point Number - 2C Data not Saved

**2D****Undertaking mentorship and nurturance beyond classroom walls for holistic development of students.**

छात्रों के समग्र विकास के लिए कक्षा-कक्ष से परे मेंटरशिप एवं पोषण संबंधी कार्य करना।

Point Number - 2D Data not Saved

**2E****Organization of extra and co-curricular activities (Based on number, scale and impact of experiments/activities).**

अतिरिक्त और पाठ्येतर गतिविधियों का आयोजन (प्रयोगों/गतिविधियों की संख्या, पैमाने और प्रभाव के आधार पर)

Point Number - 2E Data not Saved

**3****Governance ,and engagement of community****शासन और समुदाय की सहभागिता****3A****Strengthening school administration by adopting innovative measures to increasing enrollment, improving attendance, school management systems, programme monitoring, etc.**

नामांकन बढ़ाने, उपस्थिति में सुधार, स्कूल प्रबंधन प्रणाली, कार्यक्रम की निगरानी आदि हेतु अभिनव उपाय अपनाकर स्कूल प्रशासन को सुदृढ़ बनाना।

Point Number - 3A Data not Saved

**3B****Mobilizing stakeholders in the community and engage them meaningfully in various school development activities like school management committee, social audit and mobilizing resources through parents, alumni to contribute to school in anyway i.e., physical infrastructure, computers, PM POSHAN, books, Scholarship, etc.**

समुदाय में हितधारकों को संगठित करना और विभिन्न स्कूल विकास गतिविधियों जैसे स्कूल प्रबंधन समिति, सामाजिक लेखा परीक्षा तथा अतिभावकों और पूर्व छात्रों के माध्यम से संसाधन जुटाने में उन्हें सार्थक ढंग से नियोजित करना ताकि वास्तविक अवसरचना, कंप्यूटर, पीएम पोषण, किताबों, छात्रवृत्ति, आदि जैसे विभिन्न तरीकों से स्कूल में योगदान किया जा सके।

Point Number - 3B Data not Saved

**3C****Work done by teacher for spreading social awareness among children, especially in socially sensitive issues like nutrition, toilet and menstrual hygiene, child marriage, uplifting deprived children, etc .**

बच्चों में सामाजिक जागरूकता का प्रसार करने के लिए शिक्षक द्वारा किए गए कार्य, विशेष रूप से पोषण, शौचालय और मासिक धर्म स्वच्छता, बाल विवाह, वंचित बच्चों के उत्थान आदि जैसे सामाजिक रूप से संवेदनशील मुद्दों से संबंधित कार्य।

Point Number - 3C Data not Saved

**3D****Promotion of nation building and national integration.**

राष्ट्र निर्माण और राष्ट्रीय एकता को बढ़ावा देना

Point Number - 3D Data not Saved

**SUPPORTING DOCUMENTS**

Google drive Details Data not Saved

## 11. Final Submission of Application

Welcome : Nikunj Sharma    Mobile No. : 9718785890    E-mail : nikunjshrm@gmail.com    Organization : Govt.and Aided Schools Under States/UTs    Last Login Time : Jun 14 2023 2:15PM    Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

- Home
- Instruction
- Personal Details
- School Details
- Service Record
- Objective Criteria
- Performance against criteria
- Supporting Documents
- Preview Application
- Submit Application**
- Change Password

**STATUS OF DATA SAVED BY APPLICANT** (Kindly save all section data as marked with mandatory mark (\*).)

- PERSONAL DETAILS** [View]
  - Personal Data \* ❌
  - Applicant Image \* ❌
- OTHER INFORMATION DETAILS** [View]
  - Biography / Achievements Data \* ❌
  - Biography / Achievements Document (pdf file) ❌
- SCHOOL DETAILS** [View]
  - School Details \* ❌
- SERVICE RECORD DETAILS** [View]
  - Service Data \* ❌
  - Service Record Document (pdf file) ❌
  - Schoolwise Record \* ❌
  - Experience Record \* ❌
- OBJECTIVE CRITERIA DETAILS** [View]
  - Point Number - 1 Data \* ❌
  - Point Number - 1 Document (pdf file) ❌
  - Point Number - 2 Data \* ❌
  - Point Number - 2 Document (pdf file) ❌
  - Point Number - 3 Data \* ❌
  - Point Number - 3 Document (pdf file) ❌
  - Point Number - 4 Data \* ❌
  - Point Number - 4 Document (pdf file) ❌
  - Point Number - 5 Data \* ❌
  - Point Number - 5 Document (pdf file) ❌
  - Point Number - 6 Data \* ❌
  - Point Number - 6 Document (pdf file) ❌
  - Point Number - 7 Data \* ❌
  - Point Number - 7 Document (pdf file) ❌
- PERFORMANCE AGAINST CRITERIA**
  - Point Number - 1A Data \* ❌
  - Point Number - 1A Document (pdf file) ❌
  - Point Number - 1B Data \* ❌
  - Point Number - 1B Document (pdf file) ❌
  - Point Number - 1C Data \* ❌
  - Point Number - 1C Document (pdf file) ❌
  - Point Number - 1D Data \* ❌
  - Point Number - 1D Document (pdf file) ❌
  - Point Number - 2A Data \* ❌
  - Point Number - 2A Document (pdf file) ❌
  - Point Number - 2B Data \* ❌
  - Point Number - 2B Document (pdf file) ❌
  - Point Number - 2C Data \* ❌
  - Point Number - 2C Document (pdf file) ❌
  - Point Number - 2D Data \* ❌
  - Point Number - 2D Document (pdf file) ❌
  - Point Number - 2E Data \* ❌
  - Point Number - 2E Document (pdf file) ❌
  - Point Number - 3A Data \* ❌
  - Point Number - 3A Document (pdf file) ❌
  - Point Number - 3B Data \* ❌
  - Point Number - 3B Document (pdf file) ❌
  - Point Number - 3C Data \* ❌
  - Point Number - 3C Document (pdf file) ❌
  - Point Number - 3D Data \* ❌
  - Point Number - 3D Document (pdf file) ❌
- SUPPORTING DOCUMENTS** [View]
  - Google Drive Documents ❌

All the information/data submitted is true to the best of my knowledge and if anything is found at any later date to be untrue then I will be liable to disciplinary action.

After Final Submission, no further changes can be made in the application. Please review your application in case you wish to make any further changes.

**Final Submission**

This site is designed, developed, hosted and maintained by National Informatics Centre (NIC), Ministry of Electronics and Information Technology (MeitY), Government of India.

- After previewing the application applicant may download a copy for printout purpose and the application may be submitted by accepting the declaration and clicking on “Final Submission”.
- In case of any change to be made in the application, make the required changes before clicking on “Final Submission”.

**NO FURTHER CHANGES ARE PERMITTED ONCE FINAL SUBMISSION IS DONE**

## 12. Change Password

Welcome : Nikunj Sharma   Mobile No. : 9718785890   E-mail : nikunjshrm@gmail.com   Organization : Govt. and Aided Schools Under States/UTs   Last Login Time : Jun 14 2023 2:15PM   Logout

### APPLICANT SELF NOMINATION MODULE FOR NATIONAL AWARDS TO TEACHERS 2023

Home	<b>CHANGE PASSWORD</b>	
Instruction		
Personal Details		
School Details		
Service Record		
Objective Criteria		
Performance against criteria		
Supporting Documents		
Preview Application		
Submit Application		
<b>Change Password</b>		
Kindly create password in the following patterns as mentioned below :		
<ul style="list-style-type: none"><li>password length must be minimum 8 characters</li><li>at least one upper case letter / character : (A-Z)</li><li>at least one lower case letter / character : (a-z)</li><li>at least one number : (0-9)</li><li>at least one special character : !% &amp; @ # \$ ^ * ? _ - &lt; &gt; [ { }  </li></ul>		
Old Password *		<input type="password"/>
New Password *	<input type="password"/>	
Confirm Password *	<input type="password"/>	
<input type="button" value="Update"/>		

This site is designed, developed, hosted and maintained by National Informatics Centre (NIC), Ministry of Electronics and Information Technology (MeitY), Government of India.

Click Change Password -> Enter Old Password -> Enter New Password -> Confirm Password

New Password should follow the mentioned password policy

**Note :** Teachers who are shortlisted by States/UTs/Organizations to present before the Independent national jury are advised to be prepared / ready with the following documents (Application letter and details of a maximum of five students)

i) Application letter (document fields should be given to upload the application letter )

ii) The names of five students with whom the teacher's interaction has resulted in a positive outcome like retention in school despite adverse circumstances OR a student who is pursuing higher studies OR a student who has been recognised / awarded in the field / subject that the teacher is giving instruction in OR whose aspirations for higher achievements have been moulded by the candidate, etc.

S.No	Student Name	Subject Taught	Describe your role in the positive outcome like as explained above	Remarks
1				
2				
3				
4				
5				

**The shortlisted teachers can Login into the NAT Portal using their existing User Credentials and fill the above details.**

**Thank You**

**Best of Luck**

For any technical issues,

Drop an email at: [helpdesk-nat@gov.in](mailto:helpdesk-nat@gov.in)